



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps of Engineers
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Vantage Recreation Area – North Jetty Cove Improvement Project

Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

2b. Organization (If applicable)

Public Utility District No. 2 of Grant County, Washington (Grant PUD)

2c. Mailing Address (Street or PO Box)

PO Box 878

2d. City, State, Zip

Ephrata, WA 98823

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

509-754-5088

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
Firestone, Deb			
3b. Organization (If applicable)			
Grant PUD			
3c. Mailing Address (Street or PO Box)			
PO Box 878			
3d. City, State, Zip			
Ephrata, WA 98823			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
509-989-5824			Dfirest@gcpud.org

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
4c. Mailing Address (Street or PO Box)			
4d. City, State, Zip			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail

Part 5--Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]			
<input type="checkbox"/> Private <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.) <input type="checkbox"/> Tribal <input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]			
551 Main Street			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
Vantage, WA 98950			
5d. County [help]			
Kittitas			
5e. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
NE	20 & 29	17N	23EWM
5f. Provide the latitude and longitude of the project location. [help]			
<ul style="list-style-type: none"> Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83) 			
46.942306 / -119.984251			
5g. List the tax parcel number(s) for the project location. [help]			
<ul style="list-style-type: none"> The local county assessor's office can provide this information. 			
5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]			
Name	Mailing Address	Tax Parcel # (if known)	
Stockdale, Inc.	551 Main Street	940933	
	Vantage, WA 98950		

5i. List all wetlands on or adjacent to the project location. [\[help\]](#)

There are two wetlands near the project location. These wetlands will not be disturbed by the proposed project.

5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

Columbia River

5k. Is any part of the project area within a 100-year floodplain? [\[help\]](#)

Yes No Don't know

5l. Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

Riparian vegetation at the site generally consists of mowed or natural grass, patches of willow and scattered Siberian elm trees.

5m. Describe how the property is currently used. [\[help\]](#)

The site is currently an abandoned day use recreation site which has been closed to the public.

5n. Describe how the adjacent properties are currently used. [\[help\]](#)

The Vantage Boat Launch Recreation Area is located to the south. The Columbia River is located to the east.

5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

Under a now expired land use agreement with Grant PUD, a third party operator managed a day use recreation area which includes a commercial marina (Riverstone Marina), boardwalk trail, water fountain feature, grassy public access areas, and boat moorage area.

5p. Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

Take I-90 W, exit 136 toward Vantage. Take left onto Vantage Hwy, take the next right onto Boat Ramp Rd, then take a left on Holiday Ave. to Vantage Riverstone Marina.

Part 6--Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

This project will include

- Removal of electrical infrastructure such as light posts, pedestals, and vaults.
- Removal of all underwater structures left over from dock removal including metal frames, and concrete dock section at bottom of marina.
- Removal of fountain pump.
- Installation of a dedicated buoy/rope across marina entrance.
- Installation of amenities such as bollards, handrails, picnic tables, benches, trash cans, as appropriate along the shoreline in cove and removal of invasive vegetative species that may exist.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

For safety, compliance and usage reasons, Grant PUD is removing structures within the cove area (formally known as the Riverstone Marina) north of the Vantage Boat Launch. New amenities to be installed include bollards, handrails, picnic tables, benches, trash cans, as appropriate for day use within and around the cove area. Installation of a dedicated buoy/rope across the marina entrance will be installed to prevent boats entering the new dedicated swimming area.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial
 Residential
 Institutional
 Transportation
 Recreational
 Maintenance
 Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert | <input type="checkbox"/> Float | <input type="checkbox"/> Retaining Wall (upland) |
| <input type="checkbox"/> Bank Stabilization | <input type="checkbox"/> Dam / Weir | <input type="checkbox"/> Floating Home | <input type="checkbox"/> Road |
| <input type="checkbox"/> Boat House | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch | <input type="checkbox"/> Ditch | <input type="checkbox"/> Land Clearing | <input type="checkbox"/> Stairs |
| <input type="checkbox"/> Boat Lift | <input type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage | <input type="checkbox"/> Stormwater facility |
| <input type="checkbox"/> Bridge | <input type="checkbox"/> Dredging | <input type="checkbox"/> Mining | <input type="checkbox"/> Swimming Pool |
| <input type="checkbox"/> Bulkhead | <input type="checkbox"/> Fence | <input type="checkbox"/> Outfall Structure | <input type="checkbox"/> Utility Line |
| <input checked="" type="checkbox"/> Buoy | <input type="checkbox"/> Ferry Terminal | <input type="checkbox"/> Piling/Dolphin | |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | <input type="checkbox"/> Raft | |

Other: Removal of structures.

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Electrical infrastructure – All underground and above ground electrical wiring and utilities such as outlets, lamp posts, and fountain lights will be removed. A diver inspection confirmed there is no electrical infrastructure in the water. Fill will be added where noticeable changes in soil height is observed on the shoreline and exposed areas will be replanted with grass or native vegetation.

Under water structures from dock removal – Divers will utilize a boat to remove underwater structures There is an old dock section laying at the bottom of the marina that will be lifted out via using a rope. Metal frames will be cut and lifted onto the dive boat for removal.

Fountain pump removal – Plumbing lines that come in from the Columbia River will be disassembled and removed from the bottom of the river using a dive boat and diver. If necessary, any holes will be sealed with a concrete grout infill to prevent erosion.

Invasive vegetation – Invasive vegetation will be removed by hand to prevent choking out native plant species.

New amenities – Installation of handrails at any locations that present falling exposure to the public. Install bollards at each side of the upper boardwalk to prevent vehicles entering the day-use area. Install picnic tables, benches, trash cans and install any necessary signage.

Buoy/Rope – A dedicated buoy/rope will be installed across the marina entrance to prevent boats entering the new dedicate swim area.

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: As soon as permits received. End Date: May 27, 2022

See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$80,000 - \$130,000.

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes No Don't know

Part 7–Wetlands: Impacts and Mitigation

Check here if there are wetlands or wetland buffers on or adjacent to the project area.

(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

7b. Will the project impact wetlands? [\[help\]](#)

Yes No Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

Yes No Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If Yes, submit the report, including data sheets, with the JARPA package.

Yes No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If Yes, submit the wetland rating forms and figures with the JARPA package.

Yes No Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Don't know

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

Not applicable.

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)
Not applicable. No work will occur in the wetlands.						

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

No work will occur in the wetlands.

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

No work will occur in the wetlands.

Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

The following measures will be implemented:

- Best Management Practices (BMPs) will be implemented to minimize adverse impacts on water quality and aquatic habitat. All work will be performed using boats and divers. A spill prevention plan will be implemented for boat use.
- All work will comply with the specified terms and conditions of issued permits.
- Shoreline work will be limited to previously disturbed grassing areas.
- The buoy will be placed in the water from a boat at the entrance of the navigation channel to the cove area on the center line. The buoy will be attached to a 3/8" galvanized cable to keep extra slack from floating to the surface during varying water levels. Galvanized shackles will be used to connect the chain to the buoy and anchor. The shackles will be seized with stainless steel wire to prevent pins from loosening. The buoys have a Danforth anchor.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes No

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 8d.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes No Don't know

The project is a safety and environmental enhancement proposal. The removal of in-water structures will be used as mitigation for future Grant PUD recreation enhancements.

The new buoy will be installed in accordance with current environmental standards (e.g. US Army Corps of Engineers U.S. Coast Guard guidelines), including proper spacing, depth, anchoring, size, etc. These new buoys will be inventoried by Grant PUD on a regular basis to ensure that no new, unauthorized buoys are installed in the future and that existing safety buoys are being maintained properly.

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

Not applicable.

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Install one moorage buoy with anchor.	Columbia River	In-water	Permanent	Not applicable	Approximately 1 sq. ft.

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.
² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.
³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

No fill will be placed in the waterbody.

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

No excavating or dredging activities will occur in the waterbody.

Part 9--Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
U.S. Army Corps of Engineers	Jess Jordan		1/20/2022

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.

<ul style="list-style-type: none"> If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d.
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<p>9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help]</p> <ul style="list-style-type: none"> Go to http://cfpub.epa.gov/surf/locate/index.cfm to help identify the HUC.
17020010 Upper Columbia -Entiat
<p>9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [help]</p> <ul style="list-style-type: none"> Go to https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up to find the WRIA #.
40 Alkali-Squilchuck
<p>9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]</p> <ul style="list-style-type: none"> Go to https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria for the standards.
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not applicable
<p>9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help]</p> <ul style="list-style-type: none"> If you don't know, contact the local planning department. For more information, go to: https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases.
<input checked="" type="checkbox"/> Urban <input type="checkbox"/> Natural <input type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input type="checkbox"/> Other: _____
<p>9g. What is the Washington Department of Natural Resources Water Type? [help]</p> <ul style="list-style-type: none"> Go to http://www.dnr.wa.gov/forest-practices-water-typing for the Forest Practices Water Typing System.
<input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal
<p>9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help]</p> <ul style="list-style-type: none"> If No, provide the name of the manual your project is designed to meet.
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Name of manual: <u>WA State Department of Ecology Stormwater Management Manual for Eastern Washington.</u>
<p>9i. Does the project site have known contaminated sediment? [help]</p> <ul style="list-style-type: none"> If Yes, please describe below.
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

The abandoned Vantage Riverstone marina and day use facility consists of a three-dock marina, boardwalk trail, water fountain feature, and boat moorage which was constructed in the early 1990s on Grant PUD property.

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes, attach it to your JARPA package.

Yes No

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

The following species of fish have been documented using Wanapum Reservoir in the project vicinity: Spring Chinook salmon (*Oncorhynchus tshawytscha* - Endangered), summer and fall Chinook salmon (*O. tshawytscha*), summer steelhead (*O. mykiss* - Threatened), coho (*O. kisutch*), sockeye salmon (*O. nerka*), Dolly Varden/Bull trout (*Salvelinus confluentus* - Threatened), largemouth bass (*Micropterus salmoides*), smallmouth bass (*Micropterus dolmieu*), mountain whitefish (*Prosopium williamsoni*), kokanee (*O. nerka*), rainbow trout (*O. mykiss*), walleye (*Sander vitreus*), white sturgeon (*Acipenser transmontanus*) (WDFW 2012).

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

The open water portions of the reservoir in the vicinity of the site are used by waterfowl. WDFW Priority Species and Habitat data identify a Waterfowl Concentration Area and a Common Loon (*Gavia immer*) Use Area within the Wanapum Reservoir in the project vicinity (Grant PUD 2012, WDFW 2012). In general, waterfowl using the area eat plants, insects, crustaceans, mollusks and fish. The common loon eats aquatic invertebrates and fish. WDFW Priority Species and Habitat data also identify an occurrence of a western floater (*Anodonta kennerlyi*) north of the Project Site.

Although existing conditions at the Project Site include degraded riparian and upland habitats, they could be used by valued wildlife species. Documented wildlife species in the project vicinity include songbirds, loggerhead shrike (*Lanius ludovicianus*), turkey vulture (*Cathartes aura*), purple martin (*Progne subis*), bald eagle (*Haliaeetus leucocephalus*), night snake (*Hypsiglena torquata*), racer (*Coluber constrictor*), mule deer (*Odocoileus hemionus hemionus*) and elk (*Cervus elaphus*) (WDFW 2012). Apart from songbirds none of the above species have been documented using the Project Site. Priority terrestrial habitats adjacent to the Project Site include cliffs/bluffs and shrub-steppe (WDFW 2012).

Part 10—SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor’s Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

<p>10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [help]</p> <ul style="list-style-type: none"> • For more information about SEPA, go to https://ecology.wa.gov/regulations-permits/SEPA-environmental-review.
<p><input checked="" type="checkbox"/> A copy of the SEPA determination or letter of exemption is included with this application.</p>
<p><input type="checkbox"/> A SEPA determination is pending with _____ (lead agency). The expected decision date is _____.</p>
<p><input type="checkbox"/> I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [help]</p>
<p><input type="checkbox"/> This project is exempt (choose type of exemption below).</p> <p><input type="checkbox"/> Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt? _____</p> <p><input type="checkbox"/> Other: _____</p>
<p><input type="checkbox"/> SEPA is pre-empted by federal law.</p>
<p>10b. Indicate the permits you are applying for. (Check all that apply.) [help]</p>
<p>LOCAL GOVERNMENT</p>
<p>Local Government Shoreline permits:</p> <p><input checked="" type="checkbox"/> Substantial Development <input checked="" type="checkbox"/> Conditional Use <input type="checkbox"/> Variance</p> <p><input type="checkbox"/> Shoreline Exemption Type (explain): _____</p>
<p>Other City/County permits:</p> <p><input type="checkbox"/> Floodplain Development Permit <input type="checkbox"/> Critical Areas Ordinance</p>
<p>STATE GOVERNMENT</p>

Washington Department of Fish and Wildlife:

Hydraulic Project Approval (HPA) Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Washington Department of Natural Resources:

Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.

Do not send cash.

Washington Department of Ecology:

Section 401 Water Quality Certification Non-Federally Regulated Waters

FEDERAL AND TRIBAL GOVERNMENT

United States Department of the Army (U.S. Army Corps of Engineers):

Section 404 (discharges into waters of the U.S.) Section 10 (work in navigable waters)

United States Coast Guard:

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at: d13-pf-d13bridges@uscg.mil

Bridge Permit Private Aids to Navigation (or other non-bridge permits)

United States Environmental Protection Agency:

Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

Tribal Permits: (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

Part 11--Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. _____ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. _____ (initial)

Deb Firestone	<i>Deb Firestone</i>	3/3/2022
Applicant Printed Name	Applicant Signature	Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Authorized Agent Printed Name	Authorized Agent Signature	Date
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11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Property Owner Printed Name	Property Owner Signature	Date
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18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

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